### **AGENDA**

# REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS

Monday, December 17, 2007, at 9:00 a.m. State Capitol Building, Room 303 Helena, MT

# **ACTION ITEMS**

1207-1	FWP – DALTON MOUNTAIN C.E. ACQUISITION APPROVAL
1207-2	FWP – PARADISE FISHING ACCESS SITE ACQUISITION APPROVAL
1207-3	FWP – BROWN VALLEY C.E. ADDITION APPROVAL
1207-4	OIL AND GAS LEASE SALE APPROVAL (Benefits: Common Schools, Public Buildings)
1207-5	COMMUNITIZATION AGREEMENT APPROVAL (Benefits: Common Schools)
1207-6	LEWIS AND CLARK COMMERCE CENTER PROPOSED LEASE (Benefits: Common Schools)
1207-7	FINAL APPROVAL - DOC TRANSFER OF PINE HILLS TO CUSTER COUNTY §77-2-351, MCA
1207-8	MILL POCKET FIRE SALVAGE TIMBER SALE APPROVAL (Benefits: Common Schools)
1207-9	THREE CREEKS #2 TIMBER SALE APPROVAL (Benefits: Common Schools)
1207-10	STARVING CRAMER FIRE SALVAGE TIMBER SALE APPROVAL (Benefits: Common Schools)
1207-11	TIN CUP FIRE SALVAGE TIMBER SALE APPROVAL (Benefits: Common Schools)
1207-12	RIGHTS-OF-WAY APPLICATIONS FOR APPROVAL (Benefits: Common Schools, State Industrial School, Pine Hills School, and State Normal School)

### **INFORMATIONAL ITEMS**

1207-13 <u>OTTER CREEK PRESENTATION BY SECRETARY OF STATE</u>

# PUBLIC COMMENT

This information can be found on the DNRC's website: <a href="www.dnrc.mt.gov">www.dnrc.mt.gov</a>